CHAPTER XIV

THE ORIGIN AND REMEDY OF FALSEHOOD, ERROR, WRONG AND EVIL

The Lord accepts the sin and the virtue of
none; because knowledge is veiled by ignorance,
mortal men are deluded.

Gita.

They live according to another idea of self
than the reality, deluded, attached, expressing
a falsehood,—as if by an enchantment they see
the false as the true.

Maltri Upanis]iad.

They live and move in the Ignorance and
go round and round, battered and stumbling,
like blind men led bv one who is blind.

Mundaka Upanishad.

One whose intelligence has
attained to Unity,
casts away from him both sin
and virtue.

Gita.

He who has found the bliss of the Bternal
is afflicted no more by the thought, "Why have
I not done the good? Why have I done evil?"
One who knows the self extricates himself from
both these things.

Taittmya, Upanishad. !1

These are they who are
conscious of the
much falsehood in the world;
they grow in the
house of Truth, they are the strong and in-
vincible sons of Infinity.

Rig Vcda.

s V. 15. + VII. 10.
*1*1. 2. 8.
i II. 50. 11 II. 9.
^ VII. 60. 5.